

913

No. _____

Grant Deed

Joint Tenants

MORTON E. CULVER, ET UX.

Co

EDITH B. GRANDY, ET CON.

DATED May fourth, 1928.

Order No. 365017

When recorded, please mail this instrument to

SECOND MONROVIA BRANCH

Security Trust & Savings Bank

Monrovia, Calif.

Docume

Book -

FRANKLIN

JENSEN

RECORDED AT REQUEST OF
CALIFORNIA TITLE INSURANCE CO.

JUN 2 1928 at 8:30 A.M.

in Book 8575 Page 121 121
of Official

Records, Los Angeles County, Cal.

C. S. Logan, County Recorder

I certify that I have correctly transcribed
this document in above mentioned book.

E. Mottman #39

Copyist County Recorder's Office L. A. County, Cal.

92
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State of ~~California~~ ILLINOIS } ss
COUNTY OF COOK

On this eighth day of May A. D., 19 28 before me
Margaret Ruff a Notary Public in and for said
County and State, residing therein, duly commissioned and sworn, personally appeared
MORTON E. CULVER and MINNIE M. CULVER.

known to me to be the persons whose names are subscribed to the within
Instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

My commission expires December 26, 1928
*ACKNOWLEDGMENT—General—Wolcott's Notary Blank 232

Margaret Ruff
Notary Public in and for said County and State.

Grant Deed

(JOINT TENANTS)

..... MORTON E. CULVER and MINNIE M. CULVER, his wife,
of ... City of Chicago - -

of the County of Cook State of Illinois,

For and in Consideration of the Sum of

..... Tan. & no/100 - - - - - Dollars,

the receipt whereof is hereby acknowledged does hereby

Grant to EDITH H. GRANDY and G. W. GRANDY, her husband, of the City

..... of Monrovia, ... County of Los Angeles, State of California,

..... *as joint tenants with right of survivorship*

All that real property situated in City of Monrovia,

County of Los Angeles, ... State of California,

described as follows:

The West Fifty (50) feet of Lot Four (4), Hopkins Subidvision of Lot "D" in
Block Three (3) of the Monrovia Tract, as per map recorded in Book 15, Page 42 of
Miscellaneous Records of said County.

unto the grantees as joint tenants,
To Have and to Hold *all and singular the said premises/and to the survivor of*
them forever.

Witness Our hand.s. this *eightth* day of *May*
nineteen hundred and twenty-eight......

Signed, Sealed and Delivered in the Presence of

Re Morton E. Culver [SEAL]

May Marvinie M. Culver [SEAL]

..... [SEAL]